

Pentecost: The Fountainhead of Revival



REVIVAL
Fire

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A revival is a supernatural,
sovereign act of the Holy Spirit, in
which believers are convicted of
their sin, emboldened to speak of
the Lord

“But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.” Acts 1:8

David Morgan



DAVID MORGAN

The Revivalist

John Elias



John Livingstone 1630

Scottish Preacher



Great Revivals

- The Welsh Revival of 1904
- The First Great Awakening, 1727
- The Second Great Awakening, 1780
- The General Awakening, 1830
- The Laymen's Prayer Revival, 1857
- The Civil War Revivals 1861 - 1865
- The Protestant Reformation, 1517
- Pentecost, the Beginning of Revival, A.D. 30

42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.... 44 Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need. 46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved. Acts 2:42-47

What we should expect

- Power
- Boldness
- Conviction
- Conversions
- Prayer
- A great desire for truth and doctrine
- A common bond and deep love for one another
- Corporate worship
- Celebrating the Lord's Table
- Joy
- Spontaneous praise towards God

What we typically see when we look at Pentecost

- The gift of tongues has completely overshadowed what Pentecost really is.
- To come to the founding of the church and focus on the gift of tongues is like watching the Super Bowl and only talking about the commercials. The real point is the game itself.

- The whole crowd did not speak in tongues, only those from the Upper Room,
- Peter says the tongues was to show that the Scripture was being fulfilled.
- Whenever the characteristics of Spirit filled believers are listed, they do not include tongues.
- The next time we see the Apostles preaching , no one spoke in tongues.
- There is no record of any of the original 120 ever speaking in tongues again.

The Baptizing work of the Holy Spirit

1. The Church Age is the dispensation of the Spirit
2. The gift of the Spirit is the proof of salvation
3. The Holy Spirit is the gift sent to us by the Father at the request of the Son
4. The Spirit's teaching role in our lives
5. The indwelling of the Holy Spirit

1: The church age is the dispensation of the Spirit

- For by one Spirit we were all baptized into one body -- whether Jews or Greeks, whether slaves or free -- and have all been made to drink into one Spirit. 1 Cor. 12:13
 - Every genuine believer is baptized by the Holy Spirit.
 - The Holy Spirit places us into the Body of Christ.
- Every genuine believer has been given the Holy Spirit as a refreshing, life giving gift.

2: The gift of the Spirit is the proof of salvation

"And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. 16 Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'

Acts 11:15-16

3: The Holy Spirit is the gift sent to us by the Father, at the request of the Son

"And I will pray the Father, and He will give you another Helper, that He may abide with you forever -- 17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. 18 I will not leave you orphans; I will come to you." John 14:16-18

4: The Spirit's teaching role in our lives

- Teach us all things John 14:26;
- Testify of Me (Christ) John 15:26
- Guide us into all truth John 16:13

5 The indwelling of the Holy Spirit

But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. 10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8:9-11

5 The indwelling of the Holy Spirit

- Our domain of residency or our existence is now in the Spirit
- The Spirit's presence is proof of our salvation and that we belong to Christ
- The Spirit's presence ensures that the body is dead
- The Spirit's presence means that our bodies, though dead, will be raised to new life